

497 Contribution Report

Amounts may be rounded to whole dollars RECEIVED BY LOS ANGELES COUNTY

Not F.P

NAME OF FILER Burbank Teachers Association Fund for Children in Public Education		Date of This Filing Sept 05, 2024	Date Stamp SEP -6 AM 9:10	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER (818) 846-1304	I.D. NUMBER (if applicable) 13446833	Report No. 112024-04	CAMPAIGN FINANCE	
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. _____ (explain below)	No. of Pages 1	
CITY Burbank	STATE CA	ZIP CODE 91505		

2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
Sept 05, 2024	The Committee to Support the Bond to Repair and Modernize Burbank Unified School Sites 2024 Burbank, CA 91510	Yes on Measure ABC Burbank Unified School District	1,000.00	November 05, 2024

Reason for Amendment: _____